

**Canvass Report — Tot. Voters — Official**  
**Lake County, Colorado — GENERAL ELECTION — November 04, 2014**

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Total Number of Voters : 2,584 of 3,441 = 75.09%

Precincts Reporting 0 of 9 = 0.00%

**United States Senator**

| Precinct      | Early<br>Ballots<br>Cast | Election<br>Ballots<br>Cast | Total<br>Ballots<br>Cast | Registered<br>Voters | Percent<br>Turnout | DEM<br>Mark Udall | REP<br>Cory Gardner | LIB<br>Gaylon Kent | UNA<br>Raúl Acosta | UNI<br>Bill Hammons | UNA<br>Steve Shogan | Willoughby | Kathleen<br>Rosewater<br>Cunningham |
|---------------|--------------------------|-----------------------------|--------------------------|----------------------|--------------------|-------------------|---------------------|--------------------|--------------------|---------------------|---------------------|------------|-------------------------------------|
| Prec 1        | 489                      | 0                           | 489                      | 694                  | 70.46%             | 234               | 204                 | 21                 | 7                  | 4                   | 4                   | 0          | 0                                   |
| Prec 2        | 400                      | 0                           | 400                      | 520                  | 76.92%             | 218               | 126                 | 14                 | 11                 | 3                   | 9                   | 0          | 0                                   |
| Prec 3        | 379                      | 0                           | 379                      | 480                  | 78.96%             | 219               | 100                 | 19                 | 8                  | 5                   | 11                  | 0          | 0                                   |
| Prec 4        | 163                      | 0                           | 163                      | 200                  | 81.50%             | 75                | 70                  | 4                  | 1                  | 0                   | 6                   | 0          | 0                                   |
| Prec 4 CI     | 262                      | 0                           | 262                      | 372                  | 70.43%             | 145               | 78                  | 13                 | 8                  | 0                   | 6                   | 0          | 0                                   |
| Prec 5        | 428                      | 0                           | 428                      | 533                  | 80.30%             | 229               | 130                 | 21                 | 15                 | 2                   | 5                   | 0          | 0                                   |
| Prec 6        | 431                      | 0                           | 431                      | 642                  | 67.13%             | 191               | 198                 | 13                 | 8                  | 2                   | 5                   | 0          | 0                                   |
| Prov          | 0                        | 0                           | 0                        | 0                    | 00.00%             | 0                 | 0                   | 0                  | 0                  | 0                   | 0                   | 0          | 0                                   |
| <b>Totals</b> | <b>2552</b>              | <b>0</b>                    | <b>2552</b>              | <b>3441</b>          |                    | <b>1311</b>       | <b>906</b>          | <b>105</b>         | <b>58</b>          | <b>16</b>           | <b>46</b>           | <b>0</b>   | <b>0</b>                            |

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**Frederick Walker Gannett**

| Precinct      | Early<br>Ballots<br>Cast | Election<br>Ballots<br>Cast | Total<br>Ballots<br>Cast | Registered<br>Voters | Percent<br>Turnout | Yes         | No         | Totals      |
|---------------|--------------------------|-----------------------------|--------------------------|----------------------|--------------------|-------------|------------|-------------|
| Prec 1        | 489                      | 0                           | 489                      | 694                  | 70.46%             | 259         | 113        | 372         |
| Prec 2        | 400                      | 0                           | 400                      | 520                  | 76.92%             | 211         | 78         | 289         |
| Prec 3        | 379                      | 0                           | 379                      | 480                  | 78.96%             | 181         | 87         | 268         |
| Prec 4        | 163                      | 0                           | 163                      | 200                  | 81.50%             | 69          | 44         | 113         |
| Prec 4 CI     | 262                      | 0                           | 262                      | 372                  | 70.43%             | 125         | 65         | 190         |
| Prec 5        | 428                      | 0                           | 428                      | 533                  | 80.30%             | 216         | 80         | 296         |
| Prec 6        | 431                      | 0                           | 431                      | 642                  | 67.13%             | 183         | 123        | 306         |
| Prov          | 0                        | 0                           | 0                        | 0                    | 00.00%             | 0           | 0          | 0           |
| <b>Totals</b> | <b>2552</b>              | <b>0</b>                    | <b>2552</b>              | <b>3441</b>          |                    | <b>1244</b> | <b>590</b> | <b>1834</b> |

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Precincts Reporting 0 of 9 = 0.00%

Total Number of Voters : 2,584 of 3,441 = 75.09%

**Russell H. Granger**

| Precinct | Early<br>Ballots<br>Cast | Election<br>Ballots<br>Cast | Total<br>Ballots<br>Cast | Registered<br>Voters | Percent<br>Turnout | Yes | No | Totals |
|----------|--------------------------|-----------------------------|--------------------------|----------------------|--------------------|-----|----|--------|
|----------|--------------------------|-----------------------------|--------------------------|----------------------|--------------------|-----|----|--------|

|               |             |          |             |             |        |             |            |             |
|---------------|-------------|----------|-------------|-------------|--------|-------------|------------|-------------|
| Prec 1        | 489         | 0        | 489         | 694         | 70.46% | 262         | 107        | 369         |
| Prec 2        | 400         | 0        | 400         | 520         | 76.92% | 208         | 82         | 290         |
| Prec 3        | 379         | 0        | 379         | 480         | 78.96% | 175         | 92         | 267         |
| Prec 4        | 163         | 0        | 163         | 200         | 81.50% | 73          | 44         | 117         |
| Prec 4 CI     | 262         | 0        | 262         | 372         | 70.43% | 127         | 61         | 188         |
| Prec 5        | 428         | 0        | 428         | 533         | 80.30% | 213         | 83         | 296         |
| Prec 6        | 431         | 0        | 431         | 642         | 67.13% | 194         | 112        | 306         |
| Prov          | 0           | 0        | 0           | 0           | 00.00% | 0           | 0          | 0           |
| <b>Totals</b> | <b>2552</b> | <b>0</b> | <b>2552</b> | <b>3441</b> |        | <b>1252</b> | <b>581</b> | <b>1833</b> |

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Precincts Reporting 0 of 9 = 0.00%

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**Mark D. Thompson**

| Precinct | Early<br>Ballots<br>Cast | Election<br>Ballots<br>Cast | Total<br>Ballots<br>Cast | Registered<br>Voters | Percent<br>Turnout | Yes | No | Totals |
|----------|--------------------------|-----------------------------|--------------------------|----------------------|--------------------|-----|----|--------|
|----------|--------------------------|-----------------------------|--------------------------|----------------------|--------------------|-----|----|--------|

|               |             |          |             |             |        |             |            |             |
|---------------|-------------|----------|-------------|-------------|--------|-------------|------------|-------------|
| Prec 1        | 489         | 0        | 489         | 694         | 70.46% | 272         | 98         | 370         |
| Prec 2        | 400         | 0        | 400         | 520         | 76.92% | 219         | 73         | 292         |
| Prec 3        | 379         | 0        | 379         | 480         | 78.96% | 184         | 85         | 269         |
| Prec 4        | 163         | 0        | 163         | 200         | 81.50% | 71          | 46         | 117         |
| Prec 4 CI     | 262         | 0        | 262         | 372         | 70.43% | 130         | 63         | 193         |
| Prec 5        | 428         | 0        | 428         | 533         | 80.30% | 217         | 80         | 297         |
| Prec 6        | 431         | 0        | 431         | 642         | 67.13% | 196         | 112        | 308         |
| Prov          | 0           | 0        | 0           | 0           | 00.00% | 0           | 0          | 0           |
| <b>Totals</b> | <b>2552</b> | <b>0</b> | <b>2552</b> | <b>3441</b> |        | <b>1289</b> | <b>557</b> | <b>1846</b> |

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Precincts Reporting 0 of 9 = 0.00%

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**Amendment 67 (CONSTITUTIONAL)**

| Precinct      | Early<br>Ballots<br>Cast | Election<br>Ballots<br>Cast | Total<br>Ballots<br>Cast | Registered<br>Voters | Percent<br>Turnout | YES/FOR    | NO/AGAINST  | Totals      |
|---------------|--------------------------|-----------------------------|--------------------------|----------------------|--------------------|------------|-------------|-------------|
| Prec 1        | 489                      | 0                           | 489                      | 694                  | 70.46%             | 142        | 330         | 472         |
| Prec 2        | 400                      | 0                           | 400                      | 520                  | 76.92%             | 128        | 253         | 381         |
| Prec 3        | 379                      | 0                           | 379                      | 480                  | 78.96%             | 94         | 269         | 363         |
| Prec 4        | 163                      | 0                           | 163                      | 200                  | 81.50%             | 40         | 119         | 159         |
| Prec 4 CI     | 262                      | 0                           | 262                      | 372                  | 70.43%             | 72         | 177         | 249         |
| Prec 5        | 428                      | 0                           | 428                      | 533                  | 80.30%             | 113        | 288         | 401         |
| Prec 6        | 431                      | 0                           | 431                      | 642                  | 67.13%             | 180        | 239         | 419         |
| Prov          | 0                        | 0                           | 0                        | 0                    | 00.00%             | 0          | 0           | 0           |
| <b>Totals</b> | <b>2552</b>              | <b>0</b>                    | <b>2552</b>              | <b>3441</b>          |                    | <b>769</b> | <b>1675</b> | <b>2444</b> |

**Amendment 67 (CONSTITUTIONAL)**  
 Shall there be an amendment to the  
 Colorado constitution protecting pregnant  
 women and unborn children by defining  
 "person" and "child" in the Colorado  
 criminal code and the Colorado wrongful  
 death act to include unborn human  
 beings?

☐ YES/FOR

☐ NO/AGAINST

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Precincts Reporting 0 of 9 = 0.00%

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**Amendment 68 (CONSTITUTIONAL)**

| Precinct      | Early<br>Ballots<br>Cast | Election<br>Ballots<br>Cast | Total<br>Ballots<br>Cast | Registered<br>Voters | Percent<br>Turnout | YES/FOR    | NO/AGAINST  | Totals      |
|---------------|--------------------------|-----------------------------|--------------------------|----------------------|--------------------|------------|-------------|-------------|
| Prec 1        | 489                      | 0                           | 489                      | 694                  | 70.46%             | 141        | 333         | 474         |
| Prec 2        | 400                      | 0                           | 400                      | 520                  | 76.92%             | 122        | 265         | 387         |
| Prec 3        | 379                      | 0                           | 379                      | 480                  | 78.96%             | 132        | 234         | 366         |
| Prec 4        | 163                      | 0                           | 163                      | 200                  | 81.50%             | 50         | 110         | 160         |
| Prec 4 CI     | 262                      | 0                           | 262                      | 372                  | 70.43%             | 88         | 164         | 252         |
| Prec 5        | 428                      | 0                           | 428                      | 533                  | 80.30%             | 139        | 277         | 416         |
| Prec 6        | 431                      | 0                           | 431                      | 642                  | 67.13%             | 141        | 281         | 422         |
| Prov          | 0                        | 0                           | 0                        | 0                    | 00.00%             | 0          | 0           | 0           |
| <b>Totals</b> | <b>2552</b>              | <b>0</b>                    | <b>2552</b>              | <b>3441</b>          |                    | <b>813</b> | <b>1664</b> | <b>2477</b> |

**Amendment 68 (CONSTITUTIONAL)**  
 SHALL STATE TAXES BE INCREASED  
 \$114,500,000 ANNUALLY IN THE FIRST  
 FULL FISCAL YEAR, AND BY SUCH  
 AMOUNTS THAT ARE RAISED  
 THEREAFTER, BY IMPOSING A NEW  
 TAX ON AUTHORIZED HORSE  
 RACETRACKS' ADJUSTED GROSS  
 PROCEEDS FROM LIMITED GAMING  
 TO INCREASE STATEWIDE FUNDING  
 FOR K-12 EDUCATION, AND, IN  
 CONNECTION THEREWITH,  
 AMENDING THE COLORADO  
 CONSTITUTION TO PERMIT LIMITED  
 GAMING IN ADDITION TO  
 PRE-EXISTING PARI-MUTUEL  
 WAGERING AT ONE QUALIFIED  
 HORSE RACETRACK IN EACH OF THE

COUNTIES OF ARAPAHOE, MESA, AND  
 PUEBLO; AUTHORIZING HOST  
 COMMUNITIES TO IMPOSE IMPACT  
 FEES ON HORSE RACETRACKS  
 AUTHORIZED TO CONDUCT LIMITED  
 GAMING; ALLOWING ALL RESULTING  
 REVENUE TO BE COLLECTED AND  
 SPENT NOTWITHSTANDING ANY  
 LIMITATIONS PROVIDED BY LAW; AND  
 ALLOCATING THE RESULTING TAX  
 REVENUES TO A FUND TO BE  
 DISTRIBUTED TO SCHOOL DISTRICTS  
 AND THE CHARTER SCHOOL  
 INSTITUTE FOR K-12 EDUCATION?

☐ YES/FOR  
☐ NO/AGAINST

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**Proposition 104 (STATUTORY)**

| Precinct      | Early<br>Ballots<br>Cast | Election<br>Ballots<br>Cast | Total<br>Ballots<br>Cast | Registered<br>Voters | Percent<br>Turnout | YES/FOR     | NO/AGAINST | Totals      |
|---------------|--------------------------|-----------------------------|--------------------------|----------------------|--------------------|-------------|------------|-------------|
| Prec 1        | 489                      | 0                           | 489                      | 694                  | 70.46%             | 295         | 167        | 462         |
| Prec 2        | 400                      | 0                           | 400                      | 520                  | 76.92%             | 248         | 125        | 373         |
| Prec 3        | 379                      | 0                           | 379                      | 480                  | 78.96%             | 237         | 113        | 350         |
| Prec 4        | 163                      | 0                           | 163                      | 200                  | 81.50%             | 107         | 47         | 154         |
| Prec 4 CI     | 262                      | 0                           | 262                      | 372                  | 70.43%             | 171         | 74         | 245         |
| Prec 5        | 428                      | 0                           | 428                      | 533                  | 80.30%             | 259         | 132        | 391         |
| Prec 6        | 431                      | 0                           | 431                      | 642                  | 67.13%             | 290         | 119        | 409         |
| Prov          | 0                        | 0                           | 0                        | 0                    | 00.00%             | 0           | 0          | 0           |
| <b>Totals</b> | <b>2552</b>              | <b>0</b>                    | <b>2552</b>              | <b>3441</b>          |                    | <b>1607</b> | <b>777</b> | <b>2384</b> |

**Proposition 104 (STATUTORY)**

Shall there be a change to the Colorado Revised Statutes requiring any meeting of a board of education, or any meeting between any representative of a school district and any representative of employees, at which a collective bargaining agreement is discussed to be open to the public?

☐ YES/FOR  
☐ NO/AGAINST

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Precincts Reporting 0 of 9 = 0.00%

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**Proposition 105 (STATUTORY)**

| Precinct      | Early<br>Ballots<br>Cast | Election<br>Ballots<br>Cast | Total<br>Ballots<br>Cast | Registered<br>Voters | Percent<br>Turnout | YES/FOR    | NO/AGAINST  | Totals      |
|---------------|--------------------------|-----------------------------|--------------------------|----------------------|--------------------|------------|-------------|-------------|
| Prec 1        | 489                      | 0                           | 489                      | 694                  | 70.46%             | 157        | 319         | 476         |
| Prec 2        | 400                      | 0                           | 400                      | 520                  | 76.92%             | 122        | 266         | 388         |
| Prec 3        | 379                      | 0                           | 379                      | 480                  | 78.96%             | 178        | 188         | 366         |
| Prec 4        | 163                      | 0                           | 163                      | 200                  | 81.50%             | 60         | 99          | 159         |
| Prec 4 CI     | 262                      | 0                           | 262                      | 372                  | 70.43%             | 100        | 151         | 251         |
| Prec 5        | 428                      | 0                           | 428                      | 533                  | 80.30%             | 173        | 242         | 415         |
| Prec 6        | 431                      | 0                           | 431                      | 642                  | 67.13%             | 154        | 268         | 422         |
| Prov          | 0                        | 0                           | 0                        | 0                    | 00.00%             | 0          | 0           | 0           |
| <b>Totals</b> | <b>2552</b>              | <b>0</b>                    | <b>2552</b>              | <b>3441</b>          |                    | <b>944</b> | <b>1533</b> | <b>2477</b> |

**Proposition 105 (STATUTORY)**

Shall there be a change to the Colorado Revised Statutes concerning labeling of genetically modified food; and, in connection therewith, requiring food that has been genetically modified or treated with genetically modified material to be labeled, "Produced With Genetic Engineering" starting on July 1, 2016; exempting some foods including but not limited to food from animals that are not genetically modified but have been fed or injected with genetically modified food or drugs, certain food that is not packaged for retail sale and is intended for immediate human consumption, alcoholic beverages, food for animals, and medically prescribed food; requiring the Colorado department of public health and environment to regulate the labeling of genetically modified food; and specifying that no private right of action is created for failure to conform to the labeling requirements?



YES/FOR



NO/AGAINST



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Precincts Reporting 0 of 9 = 0.00%

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**County of Lake Referendum 1A**

| Precinct      | Early<br>Ballots<br>Cast | Election<br>Ballots<br>Cast | Total<br>Ballots<br>Cast | Registered<br>Voters | Percent<br>Turnout | Yes         | No          | Totals      |
|---------------|--------------------------|-----------------------------|--------------------------|----------------------|--------------------|-------------|-------------|-------------|
| Prec 1        | 489                      | 0                           | 489                      | 694                  | 70.46%             | 210         | 261         | 471         |
| Prec 2        | 400                      | 0                           | 400                      | 520                  | 76.92%             | 167         | 216         | 383         |
| Prec 3        | 379                      | 0                           | 379                      | 480                  | 78.96%             | 192         | 165         | 357         |
| Prec 4        | 163                      | 0                           | 163                      | 200                  | 81.50%             | 72          | 85          | 157         |
| Prec 4 CI     | 262                      | 0                           | 262                      | 372                  | 70.43%             | 109         | 140         | 249         |
| Prec 5        | 428                      | 0                           | 428                      | 533                  | 80.30%             | 174         | 236         | 410         |
| Prec 6        | 431                      | 0                           | 431                      | 642                  | 67.13%             | 180         | 242         | 422         |
| Prov          | 0                        | 0                           | 0                        | 0                    | 00.00%             | 0           | 0           | 0           |
| <b>Totals</b> | <b>2552</b>              | <b>0</b>                    | <b>2552</b>              | <b>3441</b>          |                    | <b>1104</b> | <b>1345</b> | <b>2449</b> |

**County of Lake Referendum 1A**

"Shall the limitation on terms of office imposed by Article XVIII, Section 11 of the Colorado Constitution be lengthened for the County Commissioners of Lake County such that officials may serve up to three consecutive terms in office, provided that the voters of Lake County choose to re-elect them?"

☐ Yes

☐ No

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**City of Leadville Referendum 2A**

| Precinct      | Early<br>Ballots<br>Cast | Election<br>Ballots<br>Cast | Total<br>Ballots<br>Cast | Registered<br>Voters | Percent<br>Turnout | Yes        | No         | Totals     |
|---------------|--------------------------|-----------------------------|--------------------------|----------------------|--------------------|------------|------------|------------|
| Prec 3        | 379                      | 0                           | 379                      | 480                  | 78.96%             | 194        | 156        | 350        |
| Prec 4 CI     | 262                      | 0                           | 262                      | 372                  | 70.43%             | 112        | 136        | 248        |
| Prec 5        | 428                      | 0                           | 428                      | 533                  | 80.30%             | 187        | 208        | 395        |
| Prov          | 0                        | 0                           | 0                        | 0                    | 00.00%             | 0          | 0          | 0          |
| <b>Totals</b> | <b>1069</b>              | <b>0</b>                    | <b>1069</b>              | <b>1385</b>          |                    | <b>493</b> | <b>500</b> | <b>993</b> |

**City of Leadville Referendum 2A**

Shall the office of City Clerk of the City of Leadville, a position requiring long term profession development and training, be exempt from the term limitations imposed by Article XVIII, Section 11(2) of the Colorado Constitution?

☐ Yes

☐ No

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Precincts Reporting 0 of 9 = 0.00%

Total Number of Voters : 2,584 of 3,441 = 75.09%

**St. Vincent General Hospital Referendum 5A**

| Precinct      | Early<br>Ballots<br>Cast | Election<br>Ballots<br>Cast | Total<br>Ballots<br>Cast | Registered<br>Voters | Percent<br>Turnout | Yes         | No          | Totals      |
|---------------|--------------------------|-----------------------------|--------------------------|----------------------|--------------------|-------------|-------------|-------------|
| Prec 1        | 489                      | 0                           | 489                      | 694                  | 70.46%             | 211         | 269         | 480         |
| Prec 2        | 400                      | 0                           | 400                      | 520                  | 76.92%             | 175         | 218         | 393         |
| Prec 3        | 379                      | 0                           | 379                      | 480                  | 78.96%             | 184         | 183         | 367         |
| Prec 4        | 163                      | 0                           | 163                      | 200                  | 81.50%             | 45          | 116         | 161         |
| Prec 4 Cl     | 262                      | 0                           | 262                      | 372                  | 70.43%             | 80          | 175         | 255         |
| Prec 5        | 428                      | 0                           | 428                      | 533                  | 80.30%             | 194         | 229         | 423         |
| Prec 6        | 431                      | 0                           | 431                      | 642                  | 67.13%             | 168         | 257         | 425         |
| Dist 5A       | 32                       | 0                           | 32                       | 0                    | 00.00%             | 14          | 18          | 32          |
| Prov          | 0                        | 0                           | 0                        | 0                    | 00.00%             | 0           | 0           | 0           |
| <b>Totals</b> | <b>2584</b>              | <b>0</b>                    | <b>2584</b>              | <b>3441</b>          |                    | <b>1071</b> | <b>1465</b> | <b>2536</b> |

**St. Vincent General Hospital Referendum  
5A**

SHALL ST. VINCENT GENERAL HOSPITAL DISTRICT TAXES BE INCREASED BY \$1,028,758 DOLLARS ANNUALLY (FIRST FISCAL YEAR INCREASE) AND BY THE AMOUNTS THAT ARE RAISED ANNUALLY THEREAFTER BY THE IMPOSITION OF AN ADDITIONAL AD VALOREM PROPERTY TAX LEVY OF 10.962 MILLS FOR THE PURPOSE OF PAYING THE DISTRICT'S ADMINISTRATION, OPERATIONS AND MAINTENANCE AND OTHER HOSPITAL EXPENSES, AND SHALL THE REVENUE FROM SUCH TAXES AND ANY INVESTMENT INCOME THEREON BE COLLECTED, RETAINED AND SPENT BY THE DISTRICT IN FISCAL YEAR 2014 AND EACH YEAR THEREAFTER AS A

VOTER-APPROVED REVENUE CHANGE WITHOUT REGARD TO ANY SPENDING, REVENUE-RAISING, OR OTHER LIMITATION CONTAINED WITHIN ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, THE LIMITS IMPOSED ON INCREASES IN PROPERTY TAXATION BY SECTION 29-1-301, C.R.S. IN ANY YEAR OR ANY OTHER LAW WHICH PURPORTS TO LIMIT THE DISTRICT'S REVENUES OR EXPENDITURES, AS IT CURRENTLY EXISTS OR AS IT MAY BE AMENDED IN THE FUTURE, ALL WITHOUT LIMITING IN ANY YEAR THE AMOUNT OF OTHER REVENUES THAT MAYBE COLLECTED, RETAINED AND SPENT BY THE DISTRICT?

☐ Yes  
☐ No